

# ***Spiritual Warfare***

## ***The Devil, and How to Stand Against His Schemes***



# ***Spiritual Warfare***

- *Definitions of Terms*
- *The Nature of the Enemy*
- *The Mechanics of Spiritual Warfare (part 4)*



# ***The Mechanics of Spiritual Warfare***

- Over the span of this course, we've been focusing on what we know (*gnosis*) and what we do based on what we know (*praxis*)
  - Why is this so important?



# *The Mechanics of Spiritual Warfare*

- Over the span of this course, we've been focusing on what we know (*gnosis*) and what we do based on what we know (*praxis*)
  - We've learned about stuff that Satan does
  - We've learned about stuff that we should do
    - Casting demons out and away in Christ's name
    - Taking our stand against Satan's schemes
      - Re-read Galatians 1:6-8
        - What did we say that Paul was warning us about here (especially cross-applied to other verses like 2 Corinthians 11:14)?
        - How can we as Christians resist following a perversion of the Gospel?





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    - Casting demons out and away in Christ's name
    - Taking our stand against Satan's schemes
      - Re-read Galatians 1:6-8
      - Read 2 Thessalonians 2:9-10
        - What is Paul warning us about here?
          - How will "the Lawless One" / "The Anti-Christ" (however we want to label him) successfully deceive people?
            - How can we as Christians resist following a perversion of the Messiah?



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    - Casting demons out and away in Christ's name
    - Taking our stand against Satan's schemes
      - Re-read Galatians 1:6-8
      - Read 2 Thessalonians 2:9-10
      - Read Acts 10:36-38
        - What is Peter saying here?
          - In 1 John 3:8, John reminds us, "The reason the Son of God appeared was to destroy the Accuser's work."
            - How does reminding ourselves that this is a *descriptor* and not a *name* help us to nuance what John (and Peter and Jesus) would be getting at here?
              - How was Jesus taking a stand against the Accuser in all of this?
              - How did He treat those held in the Accuser's power in Acts 10:38?
              - What does that suggest to us?

