Spiritual Warfare The Devil, and How to Stand Against His Schemes

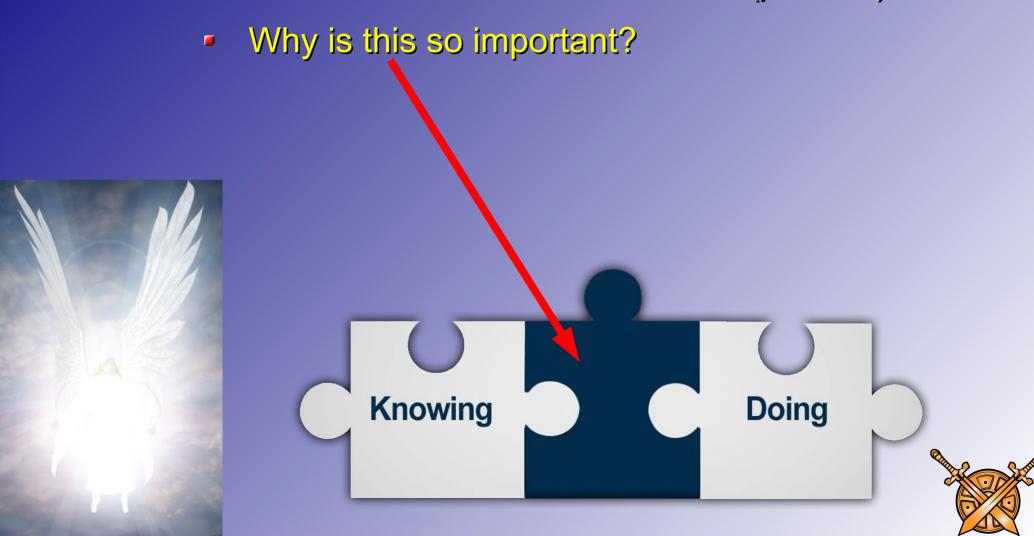


Spiritual Warfare

- Definitions of Terms
- The Nature of the Enemy
- The Mechanics of Spiritual Warfare (part 4)



Over the span of this course, we've been focusing on what we know (gnosis) and what we do based on what we know (praxis)



- Over the span of this course, we've been focusing on what we know (gnosis) and what we do based on what we know (praxis)

 We've learned about stuff that Satan does
 We've learned about stuff that we should do

 - - Casting demons out and away in Christ's name Taking our stand against Satan's schemes Re-read Galatians 1:6-8
 - - - What did we say that Paul was warning us about here (especially cross-applied to other verses like 2 Corinthians 11:14)?

 How can we as Christians resist following a perversion of the Gospel?



- Over the span of this course, we've been focusing on what we know (gnosis) and what we do based on what we know (praxis)

 We've learned about stuff that Satan does
 We've learned about stuff that we should do

 - - Casting demons out and away in Christ's name
 Taking our stand against Satan's schemes
 Re-read Galatians 1:6-8
 Read 2 Thessalonians 2:9-10
 What is Paul warning us about here?
 How will "the Lawless One" / "The Anti-Christ"
 (however we want to label him) successfully deceive people?
 How can we as Christians resist following a perversion of the Messiah?





- Over the span of this course, we've been focusing on what we know (gnosis) and what we do based on what we know (praxis)

 We've learned about stuff that Satan does
 We've learned about stuff that we should do

 - - Casting demons out and away in Christ's name
 Taking our stand against Satan's schemes
 Re-read Galatians 1:6-8
 Read 2 Thessalonians 2:9-10
 Read Acts 10:36-38
- What is Peter saying here?
 In 1 John 3:8, John reminds us, "The reason the Son of God appeared was to destroy the Accuser's work."
 - How does reminding ourselves that this is a descriptor and not a name help us to nuance what John (and Peter and Jesus) would be getting at here?

 How was Jesus taking a stand against the Accuser in all of this?

 How did He treat those held in the Accuser's power in Acts 10:38?

 What does that suggest to us?

