

***Spiritual Warfare***  
***The Devil, and How to Stand Against His Schemes***



# ***Spiritual Warfare***

- *Definitions of Terms*
- *The Nature of the Enemy*
- *The Mechanics of Spiritual Warfare (part 3)*



# ***The Mechanics of Spiritual Warfare***

- Over the span of this course, we've been focusing on what we know (*gnosis*) and what we do based on what we know (*praxis*)
  - Why is this so important?



# ***The Mechanics of Spiritual Warfare***

- Over the span of this course, we've been focusing on what we know (*gnosis*) and what we do based on what we know (*praxis*)
  - We've learned about stuff that Satan does
    - Attacks and straight-up demon-possessioning



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  - We've learned about stuff that Satan does
    - Attacks and straight-up demon-possessioning
    - Satanizing  
(i.e.; “adversary-ing”)



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  - We've learned about stuff that Satan does
    - Attacks and straight-up demon-possessioning
    - Sataning
    - Deviling

(i.e.; “falsely accusing”)

(NOTE: John spoke in Revelation 12:9 of “that ancient serpent called the Devil, or Satan, who leads the whole world astray.”)

—NOTE<sup>2</sup>: the Bible uses the word “Devil” or “διάβολος” here... but it *never* speaks of “devils” or “διάβολοι” in the plural anywhere

[except in 2 Timothy 3:3—

“People will be lovers of themselves, lovers of money, boastful, proud, abusive, disobedient to their parents, ungrateful, unholy, without love, unforgiving, slanderers (*διάβολοι*), without self-control, brutal, not lovers of the good, treacherous, rash, conceited, lovers of pleasure rather than lovers of God”]

[what does that suggest to you?]



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(i.e.; “falsely accusing”)  
(NOTE: John spoke in Revelation 12:9 of “that ancient serpent called the Devil, or Satan, who leads the whole world astray.”  
—NOTE<sup>2</sup>: the Bible uses the word “Devil” or “διάβολος” here... but it *never* speaks of “devils” or “διάβολοι” in the plural anywhere, so though there are many who might make accusations of all sorts of kinds—who act like “little devils”—there is only one “The Accuser”)
  - What application(s) can we make from that?



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  - We've learned about stuff that Satan does
  - We've learned about stuff that we should do
    - Casting demons out and away in Christ's name
      - What would you say would be the Scriptural key(s) to successfully accomplishing that?





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  - We've learned about stuff that Satan does
  - We've learned about stuff that we should do
    - Casting demons out and away in Christ's name
    - Taking our stand against Satan's schemes
      - In 1 Thessalonians 3:5, Paul says, "I was afraid that in some way the Tempter might have tempted you and our efforts might have been useless."
        - How does Satan "lead us astray" like this?



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  - We've learned about stuff that we should do
    - Casting demons out and away in Christ's name
    - Taking our stand against Satan's schemes
      - In 1 Thessalonians 3:5...
      - Read Galatians 1:6-8
        - What is Paul warning us about here?
        - In 2 Corinthians 11:14, Paul says, "Satan himself masquerades as an angel of light." —so what's the application for us here in Galatians and 2 Corinthians?
          - How can we as Christians resist following a perversion of the Gospel?

