# **Spiritual Warfare The Devil, and How to Stand Against His Schemes**

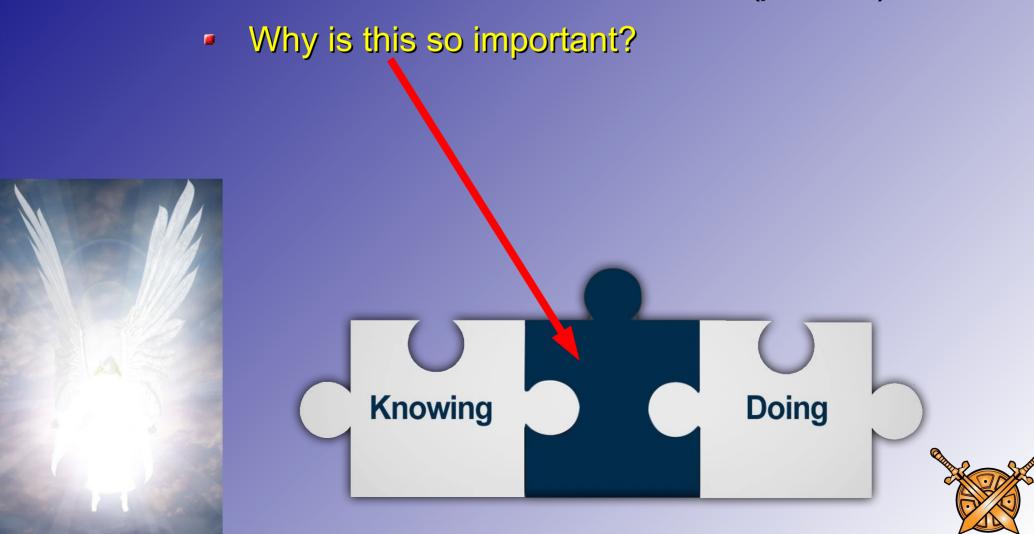


# Spiritual Warfare

- Definitions of Terms
- The Nature of the Enemy
- The Mechanics of Spiritual Warfare (part 3)



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  - - Sataning (i.e.; "adversary-ing")





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  - - Sataning
    - Deviling

(i.e.; "falsely accusing")
(Note: John spoke in Revelation 12:9 of "that ancient serpent called the Devil, or Satan, who leads the whole world astray."

—Note: the Bible uses the word "Devil" or "διάβολος" here... but it never speaks of "devils" or "διάβολοι" in the plural anywhere [except in 2 Timothy 3:3—

"People will be lovers of themselves, lovers of money, boastful, proud, abusive, disobedient to their parents, ungrateful, unholy, without love, unforgiving, slanderers (διάβολοι), without self-control, brutal, not lovers of the good, treacherous, rash, conceited, lovers of pleasure rather than lovers of God"]

[what does that suggest to you?]

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  —Note: the Bible uses the word "Devil" or "διάβολος" here... but it never speaks of "devils" or "διάβολοι" in the plural anywhere, so though there are many who might make accusations of all sorts of kinds—who act like "little devils"—there is only one "The Accuser")
  - What application(s) can we make from that?





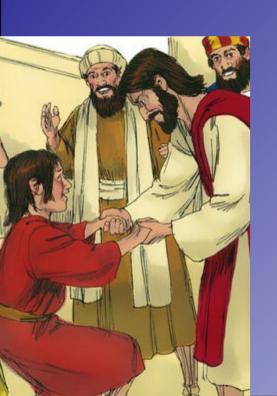
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  What would you say would be the Scriptural key(s) to successfully accomplishing that?





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  - - Casting demons out and away in Christ's name
      Taking our stand against Satan's schemes
      In 1 Thessalonians 3:5, Paul says, "I was afraid that
      in some way the Tempter might have tempted you
      and our efforts might have been useless."
      How does Satan "lead us astray" like this?





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  - - Casting demons out and away in Christ's name Taking our stand against Satan's schemes In 1 Thessalonians 3:5...
      Read Galatians 1:6-8
- What is Paul warning us about here?
  In 2 Corinthians 11:14, Paul says, "Satan himself masquerades as an angel of light."
  —so what's the application for us here in Galatians and 2 Corinthians?

  How can we as Christians resist following a perversion of the Gospel?

