#### **Spiritual Warfare** The Devil, and How to Stand Against His Schemes



### **Spiritual Warfare**

- Definitions of Terms
- The Nature of the Enemy
- The Mechanics of Spiritual Warfare (part 2)



- Let's keep trying to focus on building off of what we know from Scripture
   We've learned about stuff that Satan does
   Deviling

   (i.e.; "falsely accusing")





- Let's keep trying to focus on building off of what we know from Scripture
   We've learned about stuff that Satan does
   Deviling
   Sataning

   (i.e.; "adversary-ing")



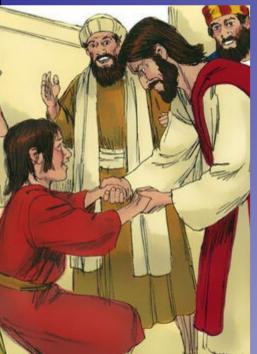


- Let's keep trying to focus on building off of what we know from Scripture
   We've learned about stuff that Satan does
   Deviling
   Sataning
   Attacks and straight-up demon-possessioning





- Let's keep trying to focus on building off of what we know from Scripture
   We've learned about stuff that Satan does
   So what exactly are we told to do?
   We read James 4:7
   We read Acts 19:13-16
   We read Mark 9:14-18
   We read Acts 16:16-18
   How would you summarize a consistently Biblical way of casting out demons?





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  How would you summarize a consistently *Biblical* way of casting out demons?
  But "casting out demons" is actually only a *fraction* of what we as Christians are specifically told in Scripture to do in our spiritual warfare —the vast majority of it is... standing...
  Read 1 Peter 5:8-9



Funky little teaching moment...
 "Your enemy the devil prowls around like a roaring lion looking for someone to devour. Resist him, standing firm in the faith."
 The word Peter used here for "resist" is "άνθίστημι" or "anthistēmi"—literally meaning "to stand in an 'anti-' position"

(NOTE: This is the same word used by James in James 4:7— "άνθίστημι the Devil and he will flee from you."





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(NOTE: This is the same word used by James in James 4:7 and by Jesus in Matthew 5:39— "Do not άνθίστημι an evil person. If someone strikes you on the right cheek, turn to him the other also."





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(NOTE: This is the same word used by James in James 4:7 and by Jesus in Matthew 5:39, and by Paul in Romans 13:2—

"He who rebels against the [governing human] authority is άνθίστημι-ing against what God has instituted, and those who do so will bring judgment on themselves."





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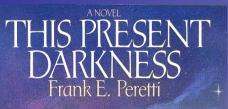
(NOTE: This is the same word used by James in James 4:7 and by Jesus in Matthew 5:39, and by Paul in Romans 13:2—so how does Paul tie this all up together in Ephesians 6:12-13—
"Our struggle is not against flesh and blood, but against the rulers, against the authorities, against the powers of this dark world and against the soliritual forces of evil in the heavenly realms. Therefore put on the full armor of God, so that when the day of evil comes, you may be able to *άνθίστημι*—and and after you have done everything, to *ίστημι*.")
Why should we *άνθίστημι* Satan, but *not ἀνθίστημι* other humans—even evil ones?



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  - - We read Acts 16:16-18
      - But "casting out demons" is actually only a *fraction* of what we're told in Scripture to do in spiritual warfare —the vast majority of it is... standing...
- How exactly are we told to "resist" the Devil here? How exactly are we told to "resist" the Devil here? How can "standing firm in the faith" make the difference in our fight against Satan? (and yes, I know it's not as "flashy" as "grappling in combat" or splashing holy water on a demon) (then again, what have we argued about "grappling" with Satan?)





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      But "casting out demons" is actually only a *fraction* of what we're told in Scripture to do in spiritual warfare —the vast majority of it is... standing...
      Read 1 Peter 5:8-9
      But let's go back and look at what Ephesians 6:13-20 says about how to *avθiornµi* effectively



- Please read Ephesians 6:13-20
  - Here's a Roman soldier for your inspection:
    - Should he really feel comfortable going into battle? Why or why not?
      - What would happen if he did?
      - Why do so many Christians feel this way about themselves (especially regarding spiritual warfare)?





- Please read Ephesians 6:13-20
  - Here's a Roman soldier for your inspection:
    - Now should he feel comfortable going into battle? Why or why not?





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  - Here's a Roman soldier for your inspection:
    - Let's look at the armor:





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 Belt of truth—this is one of the last pieces that a soldier put on, so why does Paul list it first?





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Belt of truth—this is one of the last pieces that a soldier put on, so why does Paul list it first?
 —is it significant that verse 14 essentially says, "hitch up your drawers with truth"?





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  - Here's a Roman soldier for your inspection:
    - Let's look at the armor:
      - Belt of truth—



- Breastplate of righteousness please read Isaiah 59:15-17





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    - Let's look at the armor:
      - Belt of truth—



**Breastplate of righteousness** please read Isaiah 59:15-17 -what is the significance to the fact that we wear God's breastplate into battle?





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      - Belt of truth—
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Gospel sandals why is sharing the good news associated with sandals here?





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  - Here's a Roman soldier for your inspection:
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      - Breastplate of righteousness-



- <u>Gospel sandals</u>—why is sharing the good news associated with sandals here?
  - -how does this resonate with Isaiah 52:7?



- Please read Ephesians 6:13-20
  - Here's a Roman soldier for your inspection:
    - Let's look at the armor:
      - Belt of truth—
      - Breastplate of righteousness—
      - Gospel sandals—
      - Shield of faith—how closs our faith act as a shield for us?







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  - Here's a Roman soldier for your inspection:
    - Let's look at the armor:
      - Belt of truth—
        - Breastplate of righteousness <u>Gospel sandals</u>
        - Shield of faith—how does our faith act as a shield for us? Roman shields were long and could be wrapped in wet leather—how would this serve to successfully "extinguish all the flaming arrows of the evil one"?





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Helmet of salvation — why is salvation presented as a helmet here?





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Helmet of salvation — why is salvation presented as a helmet here?

- -remember Isaiah 59:15-17
- —what is the significance to the fact that we wear God's helmet into battle?





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    - Let's look at the armor:
      - Belt of truth—
      - Breastplate of righteousness—
      - Gospel sandals—
      - Shield of faith—
        - Helmet of salvation—
        - Sword of the Word of God why is the Word presented as a sword here?





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      - Sword of the Word of God why is the Word presented as a

sword here?

- -why is the Word our only offensive weapon?
- —how does this resonate with verses like Isaiah 11:4 and Revelation 19:11-16?
- —how does this resonate with verses like Hebrews 4:12-13?
- -how does this resonate with what we saw Jesus do when tempted in the wilderness?



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      - Belt of truth—
      - Breastplate of righteousness—
      - Gospel sandals—
      - Shield of faith—
      - Helmet of salvation—
      - Sword of the Word of God—
  - How confident should we be, going into battle wearing the "mobile fortress of God"?
  - Is there anything else in this section that shows how a Christian should "fight"?
    - What does Paul tell us to be doing in verses 18-20?





- Please read Ephesians 6:13-20
  - Think of Prayer as our "spiritual artillery"
    - How does Paul use prayer in this way in verses 18-20?





(NOTE: Isn't prayer the "weapon" that Jesus specifically told His disciples that they should have used in Mark 9:29?)



Please read Ephesians 6:13-20



- Which of these pieces of equipment is the least
  - important for you to have on the battlefield? Which piece(s) do you struggle the most with remembering to carry into battle with you?

