Meeting the Holy Spirit Who Is He, and Why Don't We Know Him So Well?



Meeting the Holy Spirit

- The Spirit Before Pentecost
- The Explosion at Pentecost
- New Life in the Spirit
- The Spirit and the Flesh (part 2)
- Where the Rubber Hits the Road
- The Gifts of the Spirit



There's a constant battle going on in us...

How would you describe to a non-Christian the idea that the Holy Spirit breathes "new life" into us?

Summarize what we saw in Romans 8 about the conflict between the Spirit and the fleshly nature Read Ephesians 5:17-21

What are our two basic options in vs. 18—what can we choose to "fill" ourselves with in our lives here?

Option 1 (how would you summarize this?)

What does that naturally lead us to?

Assuming that Paul isn't just writing this as a command against drinking, how would you apply this to life in general?





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Read Ephesians 5:17-21

What are our two basic options in vs. 18—what can we choose to "fill" ourselves with in our lives here?

Option 1 (how would you summarize this?)

Option 2 (how would you summarize this?)

What should that naturally lead us to do in vs. 19-21?

Would you consider those to be fair indicators of living out a "new life in the Spirit" or not? Why or why not?





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 What are our two basic options in vs. 18—what can we choose to "fill" ourselves with in our lives here?

 Option 1 (how would you summarize this?)

 Option 2 (how would you summarize this?)

 So how would you describe the fundamental difference(s) between these Options?





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 Read Galatians 5:13-14

 - - Does that sum up the entire Law? Why or why not? Why might Paul sum the Law up that way here?





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 Read Galatians 5:15

 - - How is what they were doing to one another antithetical to the Christian life?

(i.e.; how is that living according to your fleshly nature and not according to the leading of the Holy Spirit within you?)





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 Read Galatians 5:15

 - Read Galatians 5:16-17
 - People usually read vs. 16 and think of "naughty" sins like sexual immorality—but what is the context here?

 So why do we jump to the "naughty" sins instead?

 How can "living by the Spirit" prevent all of this?



