Church History



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- Introduction to Church History
- The Ancient Church
- The Rise of Christendom
- The Early Middle Ages
- The Age of Crusades
- The Renaissance
- Conquest and Reformation
- The Age of Enlightenment
- The Age of Revolution
- The Modern Age
- The Postmodern Age

- AD 1st-3rd centuries
- AD 4th-5th centuries
- AD 6th-10th centuries
- AD 11th-13th centuries
- AD 14th-15th centuries
- AD 16th century
- AD 17th-18th centuries
- AD 19th century
- AD 20th century
- AD 21st century



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- The Age of Revolution
- The Modern Age
 - Modern Empire-Building
 - Post-War Religion
 - Conflicts of the "Greatest Generation" (part 5)

- AD 1st-3rd centuries
- AD 4th-5th centuries
- AD 6th-10th centuries
- AD 11th-13th centuries
- AD 14th-15th centuries
- AD 16th century
- AD 17th-18th centuries
- AD 19th century
- AD 20th century

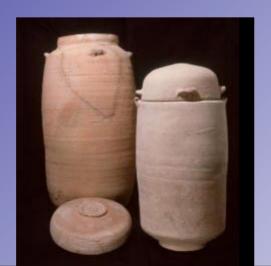


It was a time of discovery and division 1945 The Nag Hammadi codices were discovered



(Remember those Gnostic codices that they found in jars in a cave along the Nile in Egypt?)

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It was a time of discovery and division
1945 The Nag Hammadi codices were discovered
1947 The Dead Sea Scrolls were discovered

(Okay, before I go any further with that, what's a "Dead Sea" and what's a "scrolls"?)

אין קושה שומלים במוצה החבוב הינה בבונה למו יוסבר אבונה אינה אינה אינה הינה במוצה במוצה בינה במוצה במו

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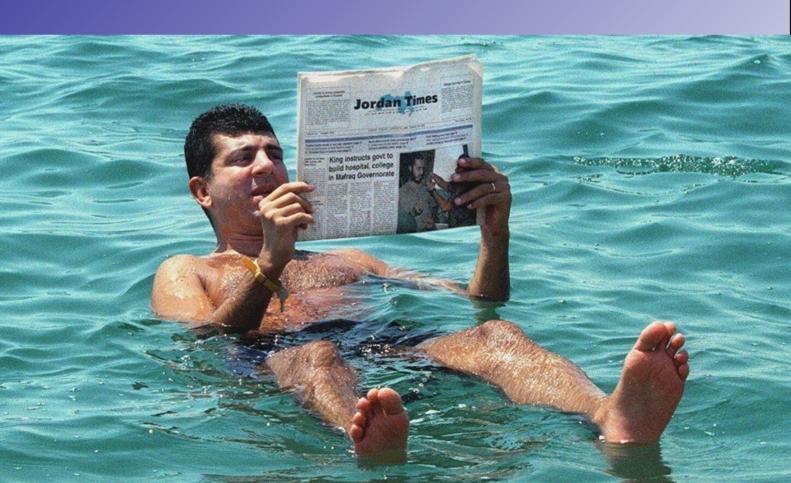
One have implicate that was served therefore, where the conserved of the c

on year allow in any or any or



Funky little teaching moment—
The Dead Sea is an extremely salty lake in Palestine (in fact, the lake is so salty that very few plants or animals can survive in or even nearby its waters—and it's insanely easy to float in)





Funky little teaching moment—
The Dead Sea is an extremely salty lake in Palestine In1947, in the cliffs near Qumran, a Bedouin fell into one of the monastic caves carved in the acidic rock and found several large jars, containing ancient scrolls written in Hebrew

(Note: Unlike the later codices, scrolls were long, continuous pieces of papyrus, curled around two rolling pins)







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The Dead Sea is an extremely salty lake in Palestine In1947, in the cliffs near Qumran, a Bedouin fell into one of the monastic caves carved in the acidic rock and found several large jars, containing ancient scrolls written in Hebrew

The massive significance of this find was twofold:

1) The scrolls contained a number of texts including basically all of the books of the Old Testament (except the Book of Esther)

Prior to the discovery of the scrolls, the earliest manuscripts of the Old

Testament evaluable to scholars were the

Testament available to scholars were the ones written by the Masoretic Jews in the 10th century AD—900 years after Christ but the Dead Sea Scrolls dated to the

century BC—200 years before Christ (these scrolls would thus have been closer to the version that Jesus Christ would have read in the synagogue, which would provide insight into just how much the Bible had been mangled in the 1,100 years of copying and re-copying between the two

earliest editions we now had)



Hadera

Tel Aviv-Yafo

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1) The scrolls contained a number of texts including basically all of the books of the Old Testament (except the Book of Esther)

2) Amazingly, most of the texts were all but identical to the Masoretic texts—a tangible testament to the diligence with which the scribes had transcribed the texts



Funky little teaching moment²—
I mean, look at the quality of penmanship in this section—it looks almost machine-made:

תעשות עבורוני ופקורוני בקוריות בעבוד אל עבוד בקוד לסוכות הבודור שמעד אמות וודוו ודפועות נפשות עליוד פוד בנול שעד ושנוד בחגור פונותלוקט חערה לנשואום לראשונות לבעושראל הלישהר הדולנות ילשרר הנדונות זישרודון עולות יווי שנות שניד עיי ודיות זיות עויות ודיפוער זעשר להגחסונות שנה בענה פון שער לשער ווהור

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(NOTE: The caves had probably been used long ago by the monastic Essenes) (remember, those are the guys who considered themselves more holy than anyone else, and retreated away from both the Sadducees and the Pharisees to create their own sect of monks, particularly tweaking their interpretations of the Torah which, tellingly, is where almost all of the inconsistencies with later manuscripts were found)



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A) "So some weren't identical, which just goes to show that the Bible

isn't trustworthy!"

B) "That's amazing! In 1,100 years, the changes were almost insignificant!")



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The Jewish scribes counted every letter, every word, in every book to make sure that everything was perfect—and if they found any error, they'd throw the whole scroll out and start again. Thanks in part to the discovery of the Dead Sea Scrolls, we now have every confidence that the Old Testament in your Bible is for all intents and purposes the same Old Testament that Jesus read from in His day...



It was a time of discovery and division
1945 The Nag Hammadi codices were discovered
1947 The Dead Sea Scrolls were discovered India partitioned between Muslims and Hindus Religious divisions in India were nothing new, but violent clashes were becoming more and more commonplace

The Muslims and the Hindus were killing each other at an alarming rate

(especially in the region of Punjab, where riots between the two religions had claimed the lives of one to two million people)





neighbor...)

Funky little teaching moment—
So the British came up with the novel solution of giving the Muslims their own country of Pakistan and making India expressly Hindu
Ten million people were displaced and forcibly migrated to their new home—and over a million died in the move

(and, four major wars later, the two nations are still mortal enemies of one another)
(NOTE: Last month, India unveiled its plans to deploy
460 tanks along the border —possibly in preparation and Pakistan responded by promising that if Indian tanks ever did cross the border, they would retaliate with nuclear weapons... against their next-door



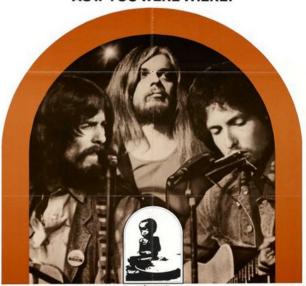




Funky little teaching moment—
So the British came up with the novel solution of giving the Muslims their own country of Pakistan and making India expressly Hindu
Technically, Pakistan was broken into two parts, since a number of Muslims lived in the province of Bengal
But over time, the people of East Pakistan sought their

troops and slaughtered two to three million of the Bengals -generating global attention and a huge, benefit concert that resulted in the birth of the new nation of "Bangladesh

The Greatest Concert Of The Decade NOW YOU CAN SEE IT AND HEAR IT... AS IFYOU WERE THERE!



THE CONCER'

USTED ALIAKBAR KHAN - CLAUDIA LENNEAR - LOU McCREARY - OLLIE MITCHELL - DON NIX





Funky little teaching moment
So the British came up with the novel solution of giving the Muslims their own country of Pakistan and making India expressly Hindu
Technically, Pakistan was broken into two parts, since a number of Muslims lived in the province of Bengal What can we learn from all of this today?
How helpful is it to react to those with whom you disagree with emotive explosions instead of with reason and respect?



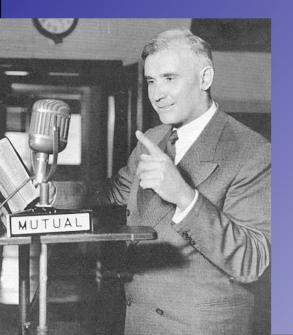






It was a time of discovery and division

1945
1947
The Nag Hammadi codices were discovered
The Dead Sea Scrolls were discovered
India partitioned between Muslims and Hindus
Fuller Theological Seminary was founded
It was founded by Rev. Charles Fuller—host of the
popular Old Fashioned Revival Hour radio show
(Note: It was Fuller who brought the term
"personal savior" into the American Evangelical
consciousness, preaching about the need for
Christians to have an individual and genuine
relationship with Jesus Christ)





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Like many Evangelicals of his day, Fuller was
concerned about the twin dangers of theological
liberalism and separatist Fundamentalism, so he
wanted to develop a modern university with the
best scholarship available, but still consciously
committed to the ideals of Biblical conservatism



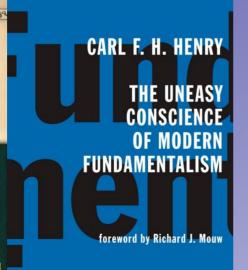


Funky little teaching moment—
One of the early supporters of Fuller Theological
Seminary was an up-and-coming Evangelical thinker
named Carl F. H. Henry
In 1946-1947, Henry wrote a one-two punch of books,
entitled Remaking the Modern Mind and The Uneasy
Conscience of Modern Fundamentalism
These books expectively what the Dutch-American

These books exposited what the Dutch-American community called a "world and life view"—i.e.; a way of living that argued that changes in thought should bring about changes in action, and vice-versa

Thus, Christians should live out a

Remaking the modern mind



transformed and transformational life that applies to every part of our social, spiritual, and political dimensions as human beings (i.e.; we should consciously ground our social action on the solid foundation of the Word of God -and our foundation in the Word of God should naturally lead us as Christians to social action)

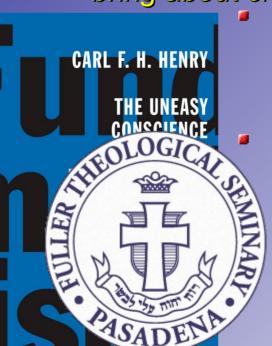
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Remaking the modern mind



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The hope was that works like these could give not only a foundation for the newborn Fuller Theological Seminary but also ground it in a new version of Christianity that stood as strongly against a rigid Fundamentalism as it did against an overly-flexible mailismedil

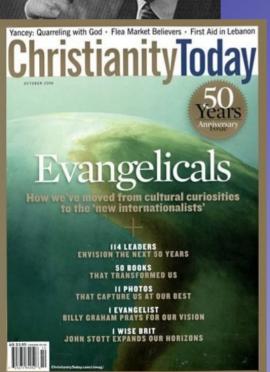
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Evaluate Language and Christianity had

By 1956, Henry's understanding of Christianity had become so normative among American Evangelicals that Billy Graham asked Henry to act as the first editor of a new monthly magazine, dedicated to giving a unified and consistent Evangelical voice to the movement—called Christianity Today

When you combine its print and digital output, Christianity Today now reaches 2.5 million people every month, in countries around the world





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Henry was also a long-time faculty member of Trinity
Evangelical Divinity School
Thus, in 1998, Trinity established the Car

CARL F. H. Center for Theological Understanding

Thus, in 1998, Trinity established the Carl F. H. Henry Center for Theological Understanding to "provide unique" opportunities for ministers, professionals, and academics in various fields to work collaboratively with seminary faculty engaged in biblical and theological reflection for the promotion of gospel-centered thinking and living"

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Ironically, though Fuller has remained a bastion of
Christian scholarship for 70 years, its commitment
to conservatism has repeatedly waxed and waned
Depending on its faculty and administration, the
school has alternately pressed for Evangelicalism
and for higher criticism, LGBTQ equality within the
church, etc.

church, etc.
As its website affirms:

"We're not afraid to ask hard questions, push boundaries, and explore new ideas. With a seminary community that comes from hundreds of traditions and backgrounds, we listen, wrestle, dialogue, and come away stronger.'

It has thus become the seminary of choice for many American mainline denominations who seek a consistently solid scholasticism with a decidedly liberal slant



Funky little teaching moment²—

1947 was the same year that Oral Roberts reached a turning point in his ministry

Up until then, he'd been a relatively simple Pentecostal preacher in small churches in Oklahoma

But in 1947, he said that he opened up his Bible and read 3 John 1:2—

"Lytish shows all this as that they see year to see the same and the same and the same all this as that they see year that they see year."

"I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth."

With that promise of prosperity firmly in hand, Roberts then went out, bought a Buick, and immediately had a vision that God Himself came and told him to begin a major ministry of healing and prosperity





Funky little teaching moment²—

1947 was the same year that Oral Roberts reached a turning point in his ministry
Roberts began preaching his doctrine of "seed faith" based on Matthew 17:20, where Jesus promised—
"I tell you the truth, if you have faith as small as a mustard seed, you can say to this mountain, 'Move from here to there' and it will move. Nothing will be impossible for you."

impossible for you.

Thus, preached Roberts, if we just give God the smallest "seed" of faith (by giving money to Roberts' ministry, or by claiming the promises of God for ourselves, or by stepping out in faith to believe that God wants you to prosper), then God has already promised that nothing that you want will be impossible for you to attain

His ministrý grew exponentially, and the landscape of American mass-media evangelism

changed forever

He began his popular radio show in 1947 produced (and starred in) a movie in 1953 and even began to broadcast his revivals on television in 1954

In 1963, he founded Oral Roberts University, based on a vision from God





the Power of Faith in God

Funky little teaching moment²—

1947 was the same year that Oral Roberts reached a turning point in his ministry
Roberts began preaching his doctrine of "seed faith" In 1977, Roberts had a vision of a 900-foot-tall Jesus, who told him to build the City of Faith Medical and Research Center in Tulsa, Oklahoma
But by 1986, the Center was losing over \$10 million a year, and by 1987, it was empty
So Roberts shared that the 900-foot

that the 900-foot Jesus now told him that he had to raise \$8 million by March, or God would "call him home" (i.e; he'd die) Followers made sure

that he raised \$9.1 million to save his life By 1989, the Center was \$25 million in debt, and it finally closed for good...



Funky little teaching moment²—

1947 was the same year that Oral Roberts reached a turning point in his ministry

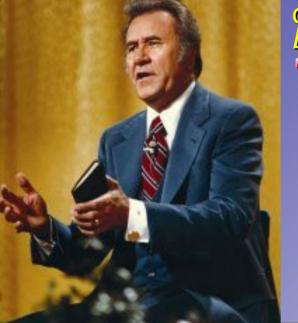
Roberts began preaching his doctrine of "seed faith"

In 1977, Roberts had a vision of a 900-foot-tall Jesus, who told him to build the City of Faith Medical and Research Center in Tulsa, Oklahoma

But throughout all of the turmoil, Roberts maintained his opulent, "abundant life" lifestyle

(including his multiple homes, his hand-made Italian silk suits, and his expensive jewelry—"instructing his aides to airbrush the diamond rings he habitually wore out of publicity photographs," according to the UK's Daily Telegraph)

What can we learn from all of this today?





It was a time of discovery and division

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The Nag Hammadi codices were discovered
India partitioned between Muslims and Hindus
Fuller Theological Seminary was founded
The World Council of Churches was founded
If you'll remember, the "ecumenical movement"
(trying to draw all churches everywhere together
—whose name comes from the Greek phrase,
"oikouuśvŋ yŋ" ("oikouménē gē" or "the inhabited
world"), which was used by the Romans in much
the same way that we would use the phrase, "the
whole civilized world")





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an encyclical calling all churches to give up their
needless divisions and be one family again
As part of his letter, he called for a "League of
Churches" much like the new "League of Nations"
so that everyone could come together in
communion with one another
But World War II kinda interrupted that plan...

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assembly that Germanos had suggested in 1920
The practice of the World Council of Churches was to not dwell on doctrinal differences, but to focus on applying the social aspects of Christianity (love, kindness, peace, taking care of the poor, etc.) to the physical needs of the world

As such, you can understand why the churches involved were primarily mainline denominations rather than Evangelical or Fundamentalist ones (since their whole raison d'être was to put the Church's focus back on the importance of doctrinal distinctives)



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 The more conservative Protestant denominations
 - drifted toward the World Evangelical Alliance (which had begun back in 1846 as a support tool for British missionaries around the world but has since morphed into an Evangelical analogue to the WCC, with 600 million of (ebiwide) aredmem nwo eti



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The modern nation of Israel was founded

There was no "Israel" from 135 AD to 1948

After the 132 Israeli rebellion against Rome led by (self-proclaimed) Messiah Simon bar Kokhba Emperor Hadrian decided that he'd had enough of the "Jewish problem" and removed the entire nation from the game board

The study of the Torah was officially prohibited (and one was ceremonially burned on the Temple mount), and all Jewish scholars were

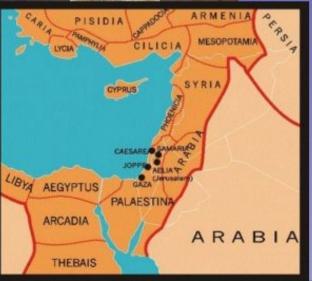
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 Jews were forbidden to even enter Jerusalem and the region was officially renamed "Syria Palsestina" (after the *Philistines*)

There was no Israel any more, nor ever

would be again...





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After the 132 Israeli rebellion against Rome led by (self-proclaimed) Messiah Simon bar Kokhba Emperor Hadrian decided that he'd had enough of the "Jewish problem" and removed the entire

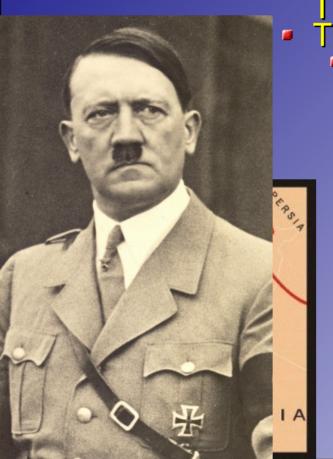
nation from the game board

The study of the Torah was officially prohibited (and one was ceremonially burned on the Temple mount), and all Jewish scholars were

executed

Jews were forbidden to even enter Jerusalem and the region was officially renamed "Syria Palsestina" (after the *Philistines*)

There was no Israel any more, nor ever would be again... until Adolf Hitler tried to improve on Hadrian and wipe out the Jews as a race in World War II



1948

It was a time of discovery and division
1945 The Nag Hammadi codices were discovered
1947 The Dead Sea Scrolls were discovered

India partitioned between Muslims and Hindus Fuller Theological Seminary was founded The World Council of Churches was founded The modern nation of Israel was founded

There was no "Israel" from 135 AD to 1948

During the Holocaust, thousands of Jews fled from Europe to British- (later French)-controlled

Palestine





1948

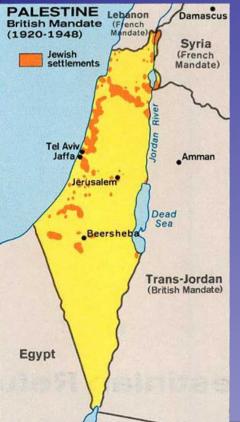


Funky little teaching moment—
Since the end of World War I, when the Ottomans had to turn over Palestine as part of their reparations, Britain had basically overseen the Arabian state of **Palestine**

Before World War II, there were small but growing Jewish settlements throughout the region, but Britain tightly controlled their immigration into the area, clearly stating in 1939 that it was not part of their policy "that Palestine should become a Jewish State"

But most of the economic wealth in Palestine (and thus, most of Britain's revenue flow from Palestine) came from the Jewish communities, so Britain didn't want to stop their settlement altogether But soon, both British troops and

Arabian militant groups began cracking down on Jewish settlers groups to take up arms to fight against the occupying British troops and Arabian militant groups



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In 1945, Truman successfully petitioned Britain and the U.N. to allow 100,000 Jews to resettle in Palestine

By 1946, there were enough Jews in the area that Britain and the United Nations put together a plan to partition Palestine into Jewish and Arab zones

(Note: Britain's caveat was that they'd agree to this only if America agreed to police the region and defend it if armed conflict broke out between the Jews and Arabs—which we agreed to, in perpetuity)

(rèmember that the next time that someone balks at why America is involving itself in Israel's affairs...)



Egypt

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By 1946, there were enough Jews in the area that Britain and the United Nations put together a plan to partition Palestine into Jewish and Arab regions Arabian Palestinians were naturally not too happy that their country was being partitioned without their consent, and Arabian militias increasingly openly attacked Jewish settlers

Civil war broke out in 1948, and several countries sent troops in to try to maintain order but the Arabian economy collapsed, and the Jews in Palestine declared themselves to be an independent state—the day before Britain's mandated protectorate ran out



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Egypt, Syria, Transjordan, Iraq, Yemen, Morocco, Saudi Arabia, and Sudan all quickly sent in troops to stop the rise of a Jewish Palestinian state but after a year of intense fighting, the Jews held their ground, and borders had solidified (and 700,000 Arabs were forced to flee)



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Kefar Blum





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(NOTE: Another major opponent to the state of Israel was the World Council of Churches, who spoke out against giving Palestine to the Jews—and still do—in 2009, the WCC declared, "the Israeli occupation of Palestinian land is a sin against God and humanity because it deprives the Palestinians of their basic human rights") human rights")

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the last bastion of the previously Arabian Palestine)
(Interestingly, whether or not you cheer that growth or grieve that growth tends to have more to do with what you think about Israel theologically than sociologically)

So how should we as a church respond to all of

this today?



It was a time of discovery and division
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Apartheid began in South Africa





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Apartheid began in South Africa

Apartheid was the official and institutional separation of whites and non-whites in South **Africa**







Funky little teaching moment—

But let's clarify—this is not the first racism that we've seen in South Africa by a long shot

First off, black tribes had fought one another for centuries, before the Dutch and British whites came (Note: That's still going on in South Africa today—this week, cities like Pretoria were racked with violent race riots by black South Africans against immigration by blacks from other African nations)

(As one militant group put it, "Zimbabweans, Nigerians, Pakistanis etc. are not our countrymen.



are not our countrymen. Zimbabweans, Nigerians, Pakistanis etc. pring nothing but destruction; hijack our buildings, sell drugs, inject young south African ladies with drugs and sell them as prostitutes. How is that helping us? They have destroyed beloved Johannesburg and now they are

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Zimbabweans, Nigerians,
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(It's reported that roughly
100 Somalis are killed in South Africa a year by blacks who resent their immigration into their country)

Is any of this relevant to us in America at all?

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First off, black tribes had fought one another for centuries, before the Dutch and British whites came In 1892, the Franchise and Ballot Act was passed, raising the requirements for being eligible to vote from owning £25 of property to owning £75 of property (which may not sound like a nuge deal, and doesn't read—on paper—like it has much to do with race... but it effectively marginalized the black South African property-owners, who usually owned less than £75 of property, suddenly preventing them from having the right to vote)

(see, it's crucial to examine laws both in terms of what they're intending to accomplish as well as what they literally say on paper—since conflating or obfuscating the various parts of laws can be dangerous)







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The Glen Grey Act of 1894 technically aggravated this by limiting the amount of property that tribal (i.e.; black) Africans could own personally, pressuring them into living on communal lands

(the rationals given was expressed as supporting

(the rationale given was expressed as supporting the tribes, but it effectively made the Franchise and Ballot Act even stronger in undermining blacks, since there was now far less chance that a black South African would personally own £75 of property)







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The General Pass Regulations Act of 1905 designated different areas of the country for whites and non-whites, requiring non-whites to have special passes to travel enoz of enoz mort

(as racist as that already sounds, it was all the more insidious when you realize that you only had the right to vote in your designated area—meaning that non-whites no longer had any right to vote in white zones or in national elections)







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The Native Land Act of 1913 and Natives in Urban Areas Bill of 1918 created "reserves" outside of cities and chettoes for blacks within cities

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(the enforcement of all of that was primarily economic—whites were given preferential treatment in urban jobs, blacks were given incentives to move to the "reserves," etc.)







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But in 1948, all pretense of fairness or civility or non-racism was removed from the equation

World War II had seen massive influxes of immigrants from all over Africa, filling the country with new, undereducated black populations

Communism also began to rise among poor populations around the globe, especially in Asia and Africa, and armed uprisings across the continent were increasing

Understandable fears that sudden, uncontrolled influxes of immigrants from areas already racked

influxes of immigrants from areas already racked with violence and terrorism would create dangerous domestic situations at home led the South African government to create new programs to control the black population of their nation

(arguing that they'd never had problems with white South Africans before, and that it was all of these new blacks who were the potential danger to the system... which is ironically precisely what many modern South African blacks are arguing today...)





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Everyone was issued identity cards indicated which group they belonged

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Sy Ed., Prof., Dr., Ds., Mnr., Mev., Mej The Hon., Prof., Dr., Rev., Mr., Mrs., Miss.

STREET

CLAREMONT 7700

Neem asseblief kennis dat -Please note that -

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VOORNAME **FORENAMES**

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WHITE

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Funky little teaching moment

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But in 1948, all pretense of fairness or civility or non-racism was removed from the equation

Newly elected PM Daniel François Malan and his National Party began a socio-political system specifically based on race

The populace were officially divided into four groups —white, black, Indian, and coloured (i.e.; "other")

The Prohibition of Mixed Marriages Act of 1949 made it illegal to marry across racial lines (NOTE: The Immorality Act of 1950 later forbade sexual intercourse between "Europeans" and anyone not ""European"—which tacitly made even dating across racial lines forbidden)







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The Group Areas Act of 1950 formally required different races to live in separate physical areas (Note: Over the course of apartheid's rule, 3.5 million non-white South Africans were forcefully removed from their homes and required to move into segregated neighborhoods and reserves—which became quite complicated for families with members who technically fell into different racial groups) racial groups)





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created the right for separate municipal areas for
the exclusive use of different races

(Note: This sounds similar in many points of practice to the 1896 American Plessy v. Ferguson ruling that we talked about earlier in this class—but there is a crucial sociological difference between a government deciding that it's not actually unconstitutional to provide separate accommodations for races and a government excluding races from accommodations)

By Order Provincial Secretary

VAN BLANKES AANGEWYS

Op Las Provinsiale Sekretaris

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That same year, the Bantu Education Act created a separate school system for blacks, focused solely on teaching them now to be unskilled laborers







Funky little teaching moment²—

Minister of Native Affairs Hendrik Verwoerd argued that this was an act of kindness toward blacks

As Verwoerd explained about the average Bantu,

"There is no place for him in the European community above the level of certain forms of labour. Until now, he has been subject to a school system which misled him by showing him green pastures of European society which he was not allowed to graze. What is the use of teaching the Bantu child mathematics when it cannot use it in practice? That is quite about Education must practice? That is quite absurd. Education must train people in accordance with their opportunities in life, according to the sphere in which they live..."

Think about it—once you've created a society like this under apartheid, isn't this the most conscientious thing that you can do at that point for the Bantu child?

(how should you respond to that question?)





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By 1990, the system itself was breaking down under its own poorly-designed and unfair internal structures and international pressure forced the South Africans to reconsider and ultimately dismantle apartheid

But what lessons can we learn today from what allowed South Africa to openly and unapologetically justify the institution of apartheid for 42 years?







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