

Body Parts
Making Sure That We Honor God with All of Us



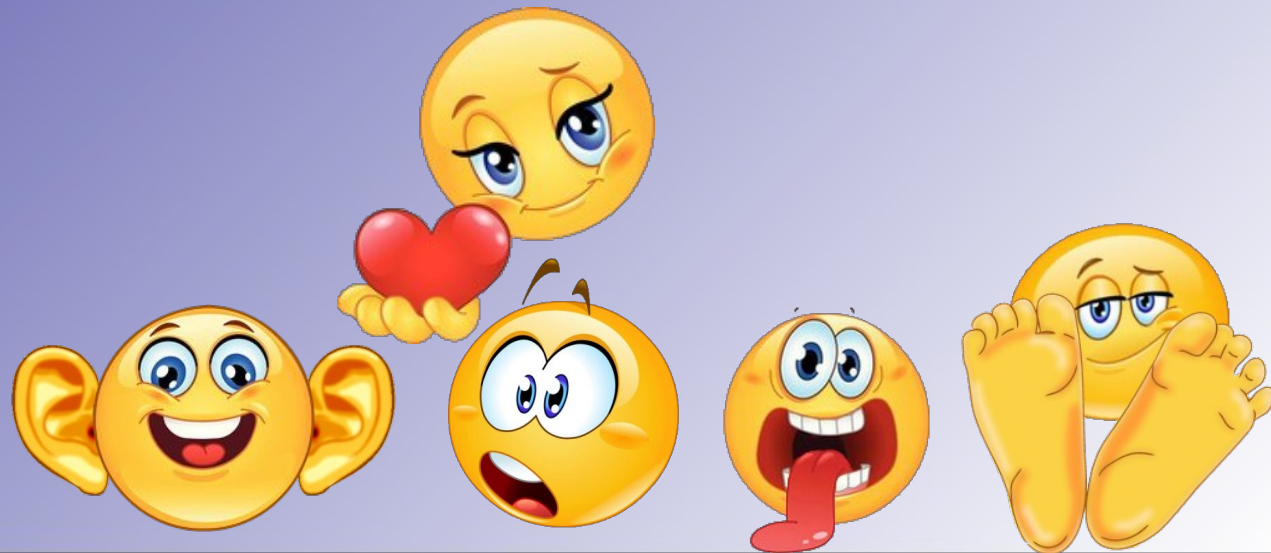
Body Parts

- *Our Ears*
- *Our Eyes*
- *Our Tongues*
- *Our Hands*
- ***Our Feet***
- *Our Hearts*



Our Feet

- Let's finish the year talking about your feet
 - How does that naturally flow from the rest of it?
 - Read Proverbs 4:20-27
 - How should vs. 20 sound familiar?
 - How should vs. 21-22 sound familiar?
 - How should vs. 23 sound familiar?
 - How should vs. 24 sound familiar?
 - How should vs. 25 sound familiar?
 - How does all of that lead into vs. 26-27?
 - How can where your feet are walking in life have *everything* to do with where you're looking (vs. 25) or where your heart is at (vs. 23), etc.?
 - How do we see these body parts in warnings such as Proverbs 6:16-19?



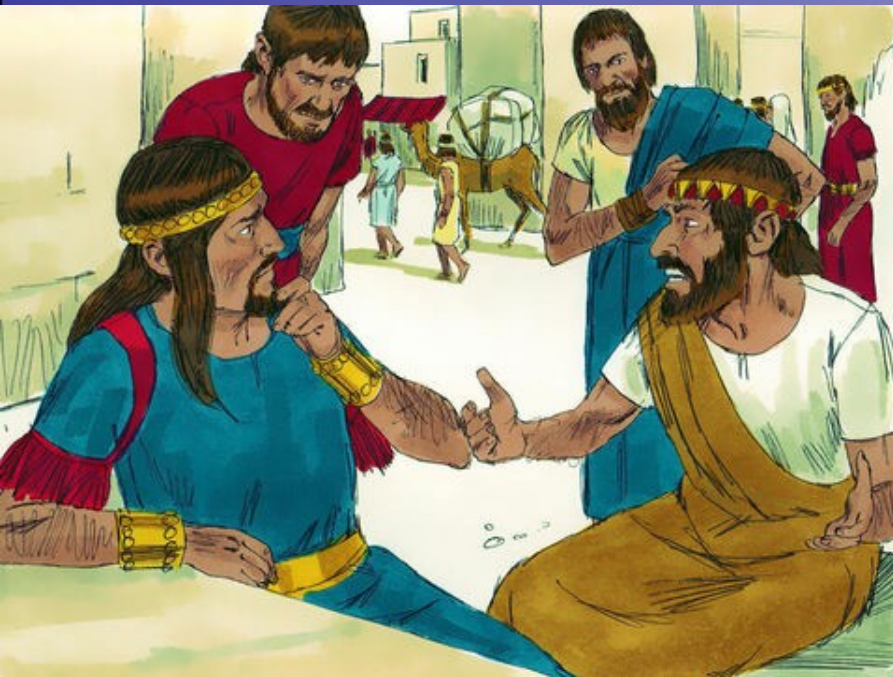
Our Feet

- Let's finish the year talking about your feet
 - How does that naturally flow from the rest of it?
 - Think about the Christian “walk” in the Bible
 - Read Isaiah 53:4-6
 - Around Christmas, we normally think of verses like Isaiah 7:14 or Isaiah 9:6-7 (*feel free to read those*)
 - But how does Isaiah 53:4-5 put the whole “the government will be on his shoulders” part of Isaiah 9:6 into a nuanced context?
 - And what have we all done with our feet in Isaiah 53:6 that necessitated Christ's sacrifice?
 - What does that suggest that we *should* do with our feet?



Our Feet

- Let's finish the year talking about your feet
 - How does that naturally flow from the rest of it?
 - Think about the Christian “walk” in the Bible
 - Read Isaiah 53:4-6
 - Read Psalm 1:1-2
 - This is presented as a “blessing,” but how is it also functionally a warning?
 - What's the progression of “going astray” in vs. 1?
 - walk in the counsel of the wicked
 - stand in the way of sinners
 - sit in the seat of mockers
 - How does this work in everyday life?



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 - How does that naturally flow from the rest of it?
 - Think about the Christian “walk” in the Bible
 - Read Isaiah 53:4-6
 - Read Psalm 1:1-2
 - This is presented as a “blessing,” but how is it also functionally a warning?
 - What's the progression of “going astray” in vs. 1?
 - How does vs. 2 suggest that we avoid letting our feet “go astray” in the first place?
 - How does this work in everyday life?



Our Feet

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 - How does that naturally flow from the rest of it?
 - Think about the Christian “walk” in the Bible
 - Read Isaiah 53:4-6
 - Read Psalm 1:1-2
 - Read Psalm 119:101, 105
 - How would you summarize the idea behind these two verses to a non-Christian?
 - Why do I choose not to stray in vs. 101?
 - How do I keep from straying in vs. 105?
 - How is this “loop” a positive thing?
 - But *how* can a lamp light our way in the dark?
 - Doesn't it only illuminate the area right around our feet? How can we make any kind of an extended trip that way?
 - How do verses like Psalm 56:10-13 summarize what we've been talking about?



Our Feet

- Let's finish the year talking about your feet
 - How does that naturally flow from the rest of it?
 - Think about the Christian “walk” in the Bible
 - Is “walking” the only thing we can do with our feet?
 - Read 1 Corinthians 15:58
 - How can “standing” be as powerful as “walking” at times?

(HINT: Think about Psalm 1:1-2 again—about walking turning to standing turning to sitting... and then reverse that application to consider what it does to you to walk in the counsel of the wise or stand in the way of the righteous or sit in the seat of the encouragers)



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 - Read 1 Corinthians 15:58
 - How can “standing” be as powerful as “walking” at times?
 - What's your motivation for “standing” on your feet in this verse?
 - How does *that* work on an everyday basis?



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 - Is “walking” the only thing we can do with our feet?
 - Read 1 Corinthians 15:58
 - Read Ephesians 6:11
 - What does “take your stand” mean here, in a “military” context against Satan?



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 - Think about the Christian “walk” in the Bible
 - Is “walking” the only thing we can do with our feet?
 - Read 1 Corinthians 15:58
 - Read Ephesians 6:11-13
 - What does “take your stand” mean here, in a “military” context against Satan?
 - How is this idea carried through in verses 12-13?
 - How are we able to *continue* to “stand”—to be *victorious* in “standing”—even when fighting someone as powerful as Satan?



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 - Is “walking” the only thing we can do with our feet?
 - Read 1 Corinthians 15:58
 - Read Ephesians 6:11-15
 - What does “take your stand” mean here, in a “military” context against Satan?
 - How is this idea carried through in verses 12-13?
 - How are your feet supposed to be in “fighting order” in verses 14-15?
 - So are you supposed to “stand your post” (vs. 14) or to “be ready to move” (vs. 15)?
 - And what does any of that have to do with the Gospel?
(HINT: What does Isaiah 52:7 say?)



Our Feet



Funky little teaching moment...

- Let's give that verse a little Biblical context with a smidgey bit of a "lit review"
- Paul weaves Isaiah 52:7 and other verses together
 - Read Romans 10:8-10
 - So Paul applies Deuteronomy 30:14 here—but how does that jive with verses such as 1 John 1:9?
 - Can it really be that easy?
 - Or is this another "simple, but not easy" thing?



Our Feet



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- Let's give that verse a little Biblical context with a smidgey bit of a "lit review"
- Paul weaves Isaiah 52:7 and other verses together
 - Read Romans 10:8-10
 - Read Romans 10:11-13
 - So Paul applies Isaiah 28:16 and Joel 2:32 here—but how does that jive with verses such as John 3:16 or 1 Timothy 2:3-4?
 - So everyone just automatically gets saved?
 - Or is this another "equality of opportunity is not equality of outcome" thing?

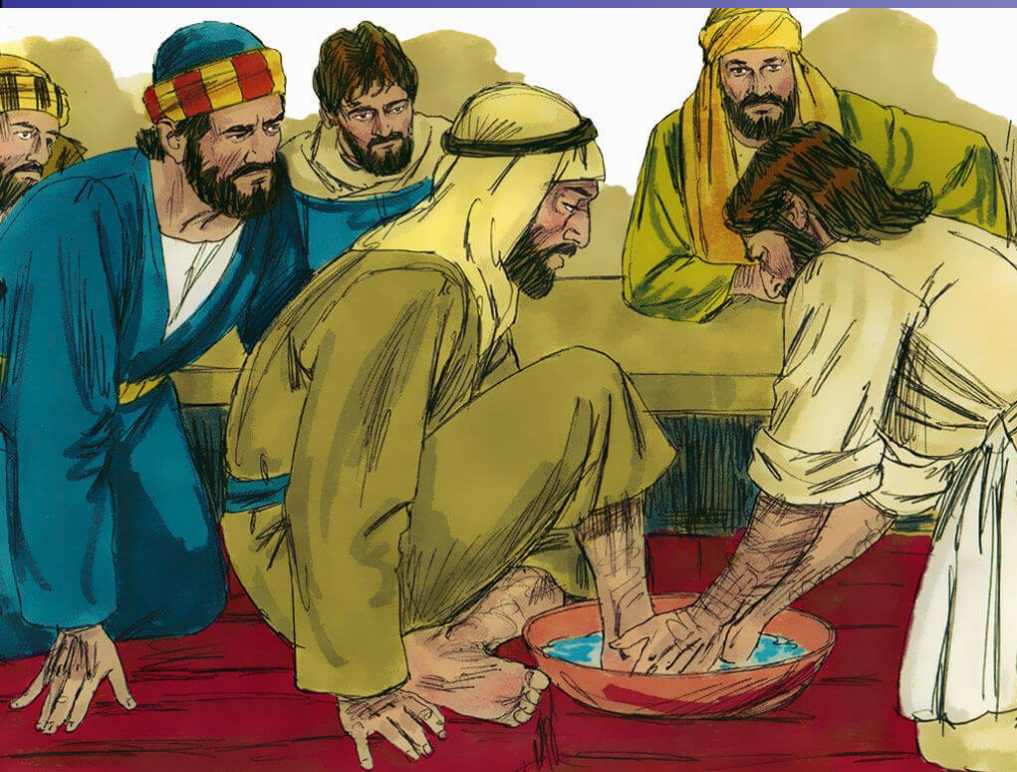


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- Let's give that verse a little Biblical context with a smidgey bit of a “lit review”
- Paul weaves Isaiah 52:7 and other verses together
 - Read Romans 10:8-10
 - Read Romans 10:11-13
 - Read Romans 10:14-15
 - So Paul applies Isaiah 52:7 here—but how does that jive with whole chapters such as John 13?
 - So are feet gross and dirty things, or are they beautiful things?
 - Or is this a “it kinda depends on what they're doing” thing?

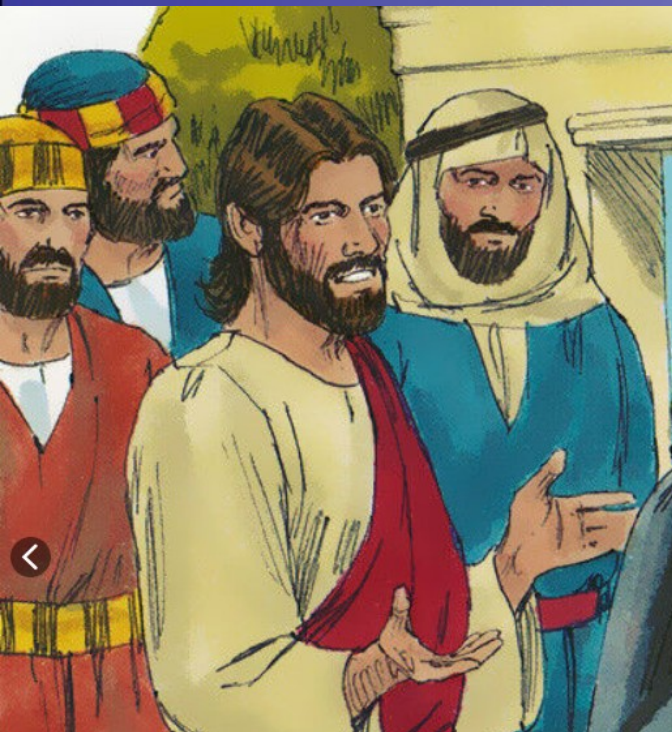


Our Feet



Funky little teaching moment...

- Let's give that verse a little Biblical context with a smidgey bit of a "lit review"
- **Paul weaves Isaiah 52:7 and other verses together**
 - Read Romans 10:8-10
 - Read Romans 10:11-13
 - **Read Romans 10:14-15**
 - So Paul applies Isaiah 52:7 here—but how does that jive with whole chapters such as John 13?
 - **How does Paul weave all this together in vs. 14-15?**
 - You're saved by a genuine confession of faith and commitment to Christ's Lordship
 - *Everyone* can be saved if they make this confession—not just "these" people
 - But not everyone in the world *knows* or *understands* this
 - So those of us who *do* know and understand this have an obligation to get up on our feet and go tell people about God's salvation
 - Which is pretty much what *Jesus* said in the Great Commission of Matthew 28:19-20, isn't it?
 - Read John 13:15-17
 - How would you summarize this?



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 - Think about the Christian “walk” in the Bible
 - Is “walking” the only thing we can do with our feet?
 - How would you summarize how we should use our feet to honor God—in our walk, in our stands, and in our active readiness to bring the Gospel to others?

