# **Body Parts Making Sure That We Honor God with <u>All</u> of Us**



### **Body Parts**

- Our Ears
- Our Eyes
- Our Tongues (part 8)
- Our Hands
- Our Feet
- Our Hearts

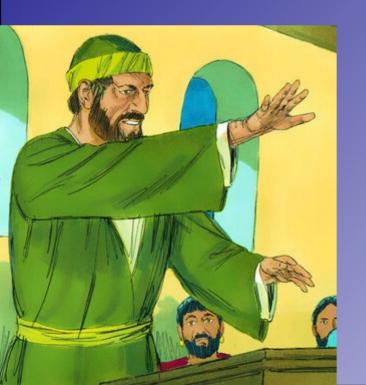


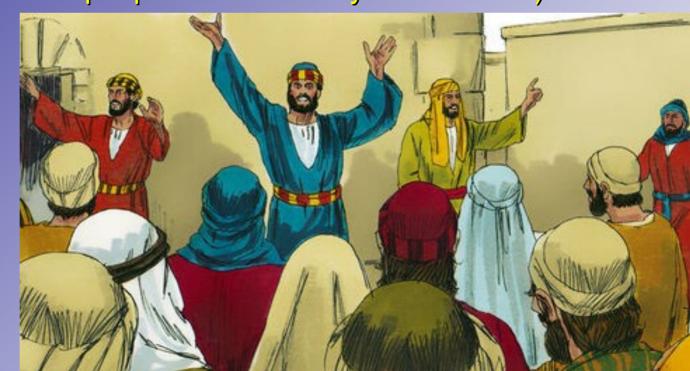
No matter what else happens today, we are absolutely finishing the Tongue...
So we're ending on some positive applications What kinds of words should we be sharing, and why? (think about what we've talked about in our last few discussions on Proverbs 16:23-24, Colossians 4:6, Psalm 34:12-14, Ephesians 4:22-27, etc.)





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So we're ending on some positive applications What kinds of words should we be sharing, and why? What should our attitudes be like, behind our tongues? Please read Ephesians 5:18-20
Why make the contrast between being drunk and being filled with the Holy Spirit?
(HINT: remember Acts 2:13—but why did people think that they were drunk?)





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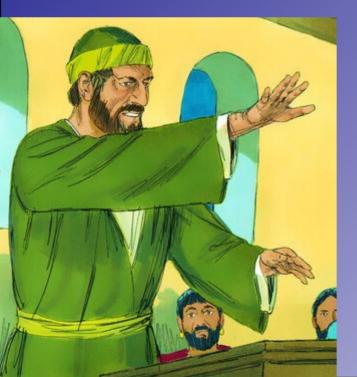
Why make the contrast between being drunk and being filled with the Holy Spirit?

Instead of debauching ourselves, how should we be partying—and speaking to one another—in verse 19?

What should be our overarching attitude in verse 20?

verse 20?

And how does genuinely starting with that attitude effect everything else?

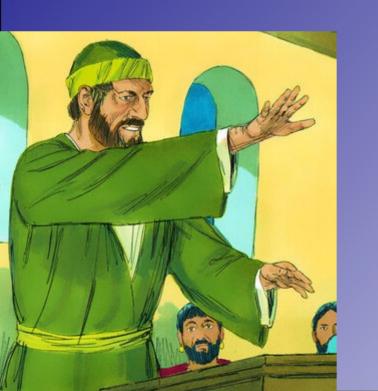




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Please read Colossians 3:15-17
How is this a parallel to what we just read in Ephesians 5:18-20?
And yet, Paul fleshes out a few things more here in Colossians...

What should rule your life—including how you speak and what you say—be?
And how does Paul end verse 15?





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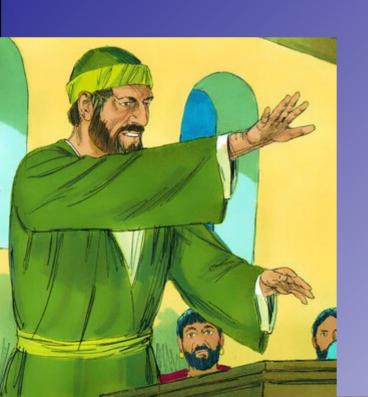
What should rule your life—including how you speak and what you say—be?

What should be dwelling in you so fully that it just naturally overflows out of you through your words?

How should that effect/change how we do things like sing or teach or even admonish each other?

And how does Paul end verse

16?



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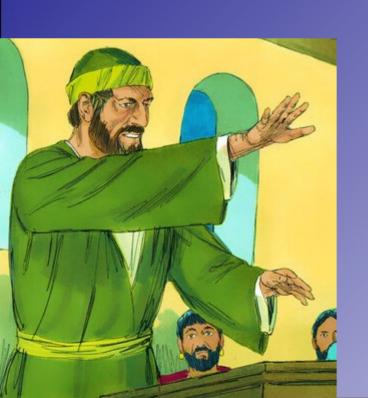
What should rule your life—including how you speak and what you say—be?

What should be dwelling in you so fully that it just naturally overflows out of you through your words?

How does verse 17 extend all of this?

How would doing everything in the name of Christ effect how

we speak to one another?
And how does Paul end verse



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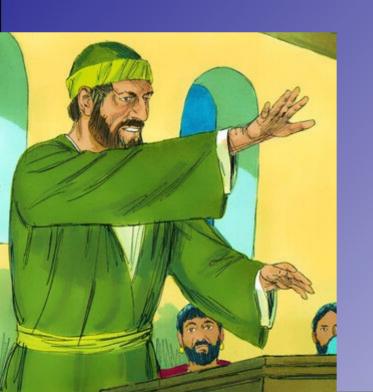
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Why does Paul keep emphasizing the importance of doing everything with a genuinely thankful heart?

How might that functionally change the way that we use our tongues on an everyday basis?

(let's be concrete and specific here, if we can)

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This is arguably a continuous thing—rather than a punctiliar, "Sunday morning worship service" sort of thing—so how does that work?

And why does our Psalmist use the word "overflow" here?

(HINT: think "överflöd" or how Jesus said that "out of the overflow of the heart the mouth speaks" in Matthew 12:34)





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This is arguably a continuous thing—rather than a punctiliar, "Sunday morning worship service" sort of thing—so how does that work?
Given everything that we've just seen in the above verses, does this only refer to actually singing God's praises?
How can our words and tongues "overflow with

How can our words and tongues "overflow with praise" because we actually appreciate and actively obey God's commands—because we live in an attitude of gratitude?





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So we're ending on some positive applications How would you summarize what we've discussed in this extended chunk of the class that's been so focused on the tongue?
What are some practical, tangible, conscious application steps that we can take in our own lives and relationships?



