The Apostles' Creed



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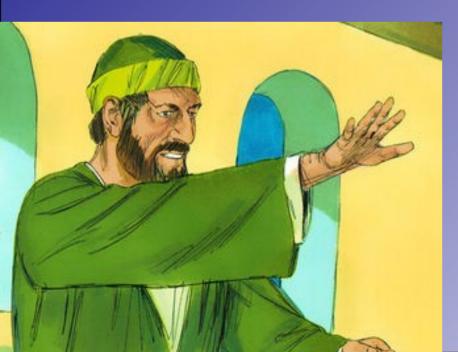
- Intro to the Creed Itself
- God the Father
- God the Son (part 3)



- "We believe in... Jesus Christ, his only begotten Son, our Lord..."
 We've talked about Jesus as "Christ" and we've talked about Him as "Son" already
 But let's keep talking about Jesus as our Lord...
 What did we see about Lordship in Romans 1:7?
 And in Acts 2:36 or Acts 10:36?
 And in Revelation 19:16?
 How does any of that apply to our everyday lives?



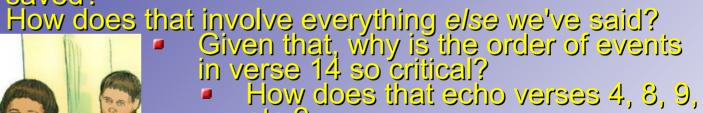
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 What did we see about it in 1 Corinthians 12:2-3?
 So how does Paul's point here work its way out in our everyday lives?





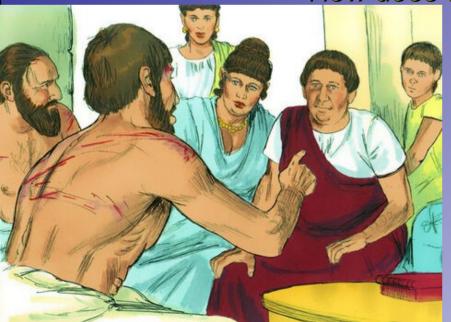
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 What did we see about Lordship in Romans 1:7?
 What did we see about it in 1 Corinthians 12:2-3?
 What did we see about it in Romans 10:4-5, 8-10?
 What does Paul say that we need to do in order to be saved?

 - - - - saved?



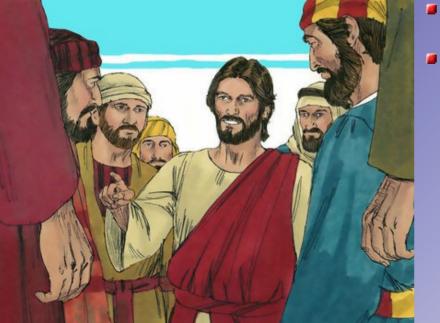
- etc.?
 - How is that consistent with Paul's response to his terrified jailer and his family in Acts 16:31?





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 - **1**



- How does that involve everything else we've said? Given that, why is the order of events in verse 14 so critical?
 - Within this context here, what does
 Paul mean by saying, "Jesus is Lord" —and why does he argue that this confession is absolutely necessary?
 What did Jesus say about any of this in Matthew 10:32-33?



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 What did we see about it in Romans 10:4-5, 8-10?
 Read Matthew 28:18

 - - - - How does Jesus Himself sum up His supremacy as "Lord" here?



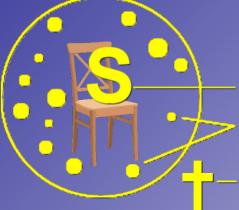
- How does Paul echo this and expand upon it in Colossians 1:15-18? To what degree is Jesus actually and Truly the "Lord" in Scripture? What does that suggest about the degree to which we should obey Him as our Lord in our own lives?
 - For instance, what does Jesus say in Luke 6:46?
 - Why can that so often be so hard for us to sincerely and consistently live out in our Christian lives?



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 - - Read Philippians 2:9-11 1
 - What does *that* suggest about the degree to which we should obey Christ as our Lord in our own lives?
 - Remember the analogy that Cru uses to speak about what is functionally on the throne of your life?
 - How can even Christians fail to adequately remove our "Self" from the throne of our lives?





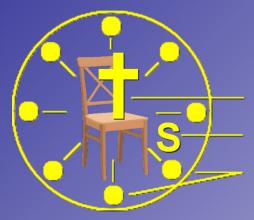
SELF-DIRECTED

Self is on the throne

Interests are directed by self, often resulting in discord & frustration Christ is outside the life

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 - Remember the analogy that Cru uses to speak about what is functionally on the throne of your life?
 - How can even Christians fail to adequately remove our "Self" from the throne of our lives? How can we actively work to
 - increasingly place Christ on the throne?



CHRIST-DIRECTED

Christ is in the life and on the throne Self is yielding to Christ

Interests are directed by Christ, resulting in harmony with God's plan.